

**Advertisement for the post of Master Trainers for the project of Development Commissioner (DC)
Handicraft, Ministry of Textiles, Govt. of India.**

Dated 18.12.2019

The Development Commissioner (DC) Handicraft, Ministry of Textiles, Govt. of India has sanctioned 06 projects under Human Resource Development Scheme to impart training for artisans of metal craft and hand embroidery craft. For execution of the training program we need following master trainers in relevant fields.

S. No.	Name of the post	Location	Trait	Number of post
1	Master Trainer	Aligarh	Metal Ware	02
2	Master Trainer	Hathras	Metal Ware	02
3	Master Trainer	Mathura	Hand Embroidery	02
4	Master Trainer	Bulandshahr	Metal Ware	02
5	Master Trainer	Rampur	Hand Embroidery	02
6	Master Trainer	Mathura	Metal Ware	02
			Total	12 (twelve)

Emoluments: Rs. 15,000/- (consolidated) per month.

Duration of the contract: 02 months

Essential Qualification:-

- More than five (05) years of experience in the relevant craft/skill.

Desirable Qualifications:-

- Senior Secondary Education Certificate.
- Artisan Card.

The interested candidates are required to submit a prescribed application form available on the Department/University website along with relevant documents in the Department of Business Administration, Aligarh Muslim University, AMU, Aligarh.

Last date of submission of the application is **January 02, 2020**. You can also email the filled up application form to amufmsrdch2019@gmail.com. Forms received after last date will not be entertained. The eligible candidates will be called for an interview after short listing. Candidates will be informed through their email ids and/or their contact numbers. The date of **interview shall be intimated later. Interview will held at the Office of the Chairperson, Department of Business Administration, Aligarh Muslim University, Aligarh.** The candidate will not claim TA/DA and shall not issue separate intimation letter. The number of posts may increase or decrease depending upon the project requirements. The nature of job is contractual in nature and for the duration of 02 months only. The decision of the selection committee will be final as regard to the selection of the candidates.

(Prof. Ayesha Farooq)

Annexure I

Application Form for the vacancies of **Master Trainer** for the Project sanctioned by the Development Commissioner (DC) Handicraft, Ministry of Textiles, Govt. of India.

Advt. No..... Date:.....

(A) **Candidate Name (In Capital Letter):**

Father's Name	Mother's Name	Date of birth	Nationality	Gender (Male/Female/Others)

(B) **Contact Details:**

Address	Mobile No,	E-mail	Category (SC/ST/OBC/Gen)

(C) **Educational Qualifications:**

Highest Degree	Board/University	Year of Passing

(D) **Skills Experience:**.....
.....
.....

(E) Have you ever been arrested/prosecuted/kept in detention/bound down/fined/convicted by a court of Law or whether any case is pending against you in a Court of Law? Yes/NO

(F) **Preferred Location:**

(F) **List of Enclosures:**

(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

- 1.
- 2.
- 3.
- 4.
- 5.

(F) **Declaration:**

I,hereby solemnly declare on oath that entries made by me in the above columns are true to the best of my knowledge and belief and if at any time any entry is found incorrect, suitable disciplinary action may be taken against me.

Signature of the Candidate

Place:.....

Date:.....

Annexure II

Application Form for the vacancies of **Trainee** for the Project sanctioned by the Development Commissioner (DC) Handicraft, Ministry of Textiles, Govt. of India.

Advt. No..... Date:.....

(B) **Candidate Name (In Capital Letter):**

Father's Name	Mother's Name	Date of birth	Nationality	Gender (Male/Female/Others)

(B) **Contact Details:**

Address	Mobile No,	E-mail	Category (SC/ST/OBC/Gen)

(C) **Artisan Card No/ Application No:**

(D) **Name of the craft/skill:**

(E) Have you ever been arrested/prosecuted/kept in detention/bound down/fined/convicted by a court of Law or whether any case is pending against you in a Court of Law? Yes/NO

.....

(F) **Declaration:**

I,hereby solemnly declare on oath that entries made by me in the above columns are true to the best of my knowledge and belief and if at any time any entry is found incorrect, suitable disciplinary action may be taken against me.

Signature of the Candidate

Place:.....

Date:.....