

Central Purchase Office
Aligarh Muslim University, Aligarh -202002
Telephone No. 0571-2701327
Web site: www.amu.ac.in

TENDER NOTICE

Aligarh Muslim University invites sealed tenders on the prescribed format from the reputed Manufacturers/Dealers and Suppliers for the supply of Semi Automatic Chapatti Machine.

The prescribed format (non-transferable) alongwith the description of the material required and also other terms and conditions are given below in the tender notice.

Each tender should be accompanied Rs.10000/- (Rupees ten thousand only) (Refundable) through D.D. in favour of the Finance Officer, AMU Aligarh payable at Aligarh failing which the tender will not be accepted.

Tenders are acceptable up to 22/06/2015 by 11.00 a.m. and the bids will be opened on the same day at 12.00 noon in the presence of bidders or their representatives.


(S. Ziauddin Shah)
Assistant Finance Office
Central Purchase Office

TENDER FORM

NAME OF THE FIRM

ADDRESS

MOBILE NO

01- Tender Cost **Rs.500/-** through **Demand Draft** in favour of Finance Officer, AMU Aligarh
D. D. No.....DATE..... (Non-Refundable)

02- Security Deposit **Rs.10000/-** through **Demand Draft** in favour of the Finance Officer,
AMU Aligarh D.D. No..... DATE..... (Refundable)

03- Validity of Rates

(A) SPECIFICATION OF SEMI AUTOMATIC CHAPATTI MACHINE LATEST TECHNOLOGY

S.NO.	Particular/Specification	Quoted Rate	VAT/Tax	Total
01.	Capacity of chapatti : 900-1000 per hour			
	Weight of chapatti : 25-45 gram			
	Thickness of chapatti : 1.5 mm to 2.5 mm			
	Chapatti size : 4.5"-6.5"			
	LPG Pressure and consumption : 5 - 7 P.S.I			
	Electricity consumption : 1.15 K.W.			
	Any other technical specifications ----- (Please attach the details)			

Note: Any other model/specifications of semi automatic machine please quote with its detailed specification on separate sheet.

Guarantee period from the date of installation:

(B) Please also quote the annual maintenance contract rate on expiry of guarantee period with all terms & conditions:

1. **Comprehensive** :

2. **Non Comprehensive** :
(enclose the rate list of parts)

Terms & Conditions if any.

**Signature & Seal of the Vender
Contact No.**

