

ALIGARH MUSLIM UNIVERSITY, ALIGARH

**(PROFORMA FOR INFORMATION FROM MADARIS SEEKING
EQUIVALENCE OF ITS DEGREE/CERTIFICATES FOR ADMISSION)**

I. GENERAL

- (i). Name of the Institution: -----

- (ii). Complete mailing address: -----

- (iii). Telephone No. Fax No. : -----
E-mail No. if any. -----

- (iv). Year of establishment: -----
- (v). Name of the Organization/ : -----
Society which runs the -----
Institution -----
- (vi). Please give copies of : -----
Registration Certificate: -----
Memorandum of Association:-----
and a by law if registered and -----
names occupations & -----
addresses of members of the -----
management committee -----

II. STATUS

- (i). Name of Degrees awarded: -----
(Thanwiya, Alim, Fazil etc)
- (ii). Highest degree awarded and: -----
its level. -----
- (iii). Full time/Part time: -----
- (iv). Affiliated to any Board/: -----
Institution. If yes, the name -----
and address of the Board -----
- (v). Residential / Non-Residential:-----
- (vi). Government aided or : -----
Privately run -----

III. TEACHING DETAILS

- (i). Length of Academic Year: -----
- (ii). Total number of working: -----
days in a year -----
- (iii). Daily working hours: -----
- (iv). Total number of students: -----
Enrolled -----

(v). Details of courses taught:

Course taught at Madarsa	Eligibility for admission	Minimum age for admission	Duration of course	Medium of instruction	No. of students enrolled	No. of Exams question paper	Equivalence University, course taught

(vi). Number of Teaching Staff

S. No.	Category	Number of teacher in the category	Qualification for Eligibility

IV. EXAMINATION

- (i). Mode of Examination Yearly/-----
Half Yearly any other please -----
specify -----
- (ii). Type of examination written: -----
only/written and oral both -----
- (iii). Method of Assessment: -----
(a) All internal
(b) Partly internal
Any other
- (iv). Is there any sessional work? -----
- (v). Percentage prescribed for: -----
award of Ist Division / IInd -----
Division/IIIrd Division/ Fail

V. EFFORTS MADE FOR IMPROVEMENT AND MODERNIZATION

- (i). Has the Institution taken steps:-----
to teach modern secular subjects -----
alongwith its traditional subjects -----
or has proposal to do so in future -----

(ii). Are any of the following subjects taught?

Subject	Compulsory or Optional	Upto which class/level	No. of period in a week	Percentage of weightage in total marks	Prescribed text books

- (a). English
- (b). Mathematics
- (c). Science
- (d). Geography
- (e). General Knowledge
- (f). Hindi
- (g). Computer
- (h). Vocational Courses

(Brief account of the teaching position)

(iii). Any reforms made in recent years, please specify:

- (a). In syllabi
- (b). In Teaching Methods
- (c). In Evaluation & Examination Methods
- (d). Any other

VI. ASSETS OF THE INSTITUTION

- (i). Building :
 - (a). Own/Rented/On lease: -----
 - (b). Area of the building: -----
and its surrounding
- (ii). Number of Class Rooms + other rooms: -----
- (iii). Laboratories/Computer room (if any): -----
- (iv). Play ground and its area: -----
- (v). Type of furniture used and its numbers:-----
- (vi). Library: -----
- (vii). Size of the Library with details: -----
- (viii). Number of books, Journals etc. : -----
(Language wise)

VII. EXTRA CURRICULAR ACTIVITIES OF THE STUDENTS AND THE TIME SPENT IN THESE (Brief account)

- (i).
- (ii).
- (iii).
- (iv).

**VIII. ANY OTHER RELEVANT INFORMATION, THAT YOU MAY
WRITE TO INCLUDE.**

Dated: -----

**Signature of the head of
the Institution with seal**

NOTE: PLEASE ATTACH SEPARATE SHEETS WHEREVER NECESSARY