

HIKING AND MOUNTAINEERING CLUB GAMES COMMITTEE

Aligarh Muslim University Aligarh 202002, INDIA

Affix Photo
Attested by
Provost

The President
Hiking & Mountaineering Club
A.M.U. Aligarh.

Sir,

I request you to please admit me as a member of the AMU Hiking & Mountaineering Club for the session 2019-20.

1. Name of the Applicant (BLOCK LETTERS) _____
2. Class _____
3. Enrolment No _____
4. Date of Birth _____
5. Permanent Address _____
6. Present Address _____
7. Phone No. _____
8. Previous experience of Hiking & Mountaineering _____
9. Any previous illness/ injuries epilepsy etc. _____
10. As any disciplinary action taken or pending against you. _____

I certify that the above entries have been made by me are correct. I agree to abide by all the rules and regulation of Hiking & Mountaineering Club AMU Aligarh.

(Signature of the applicant)

Signature of the

Provost of the Hall/Principal of the Schools

Note:

1. *This form should reach in the office of the University Games Committee during all working days last date of submission form on 08.11.2019.*
2. *The applicants are required to report for trail for Girls on 09.11.2019 at 01:30 PM at Athletics Ground, AMU.*
3. *The applicants are required to report for trail for Boys on 10.11.2019 at 8:00 AM at Athletics Ground, AMU.*