



## PROFORMA FOR OUTSTANDING RESEARCHER OF THE YEAR-2020

Sciences, Life Sciences, Interdisciplinary Biotechnology Unit, Engineering & Technology, Medicine (Modern & Unani) and Agriculture Sciences.

Photograph

### PART-A

| S. No. | INFORMATION   |                               |                               |  |
|--------|---|-------------------------------|-------------------------------|--|
| 01.    | Name of the Candidate   | First                         | Middle                        | Last                                       |
|        | Designation   |                               |                               |  |
| 02.    | Date of Birth   |                               |                               |  |
|        | Age as on 1 <sup>st</sup> September 2020  | Year (s)                      | Month(s)                      | Day(s)                                     |
| 03.    | Address along with Telephone/Mobile /E-mail:  |                               |                               |  |
| 04.    | Discipline under which to be considered: (✓)  | (i) Sciences                  | (ii) Life Sciences            | (iii) Interdisciplinary Biotechnology Unit |
|        |   | (iv) Engineering & Technology | (v) Medicine (Modern & Unani) | (vi) Agriculture Sciences                  |
| 05.    | Field of Specialization   |                               |                               |  |
| 06.    | Academic Qualification (Master's Degree Onwards)  |                               |                               |  |
| 07.    | (A) Title of the PhD thesis:  |                               |                               |  |
|        | (B) Give the details of Publication, if your revised PhD thesis has been published:         |                               |                               |  |
|        | (C) If your PhD thesis is not published, whether you have uploaded it on shodhganga or not: |                               |                               |  |
| 08.    | Position held (in chronological order)  |                               |                               |  |

### PART-B

| Points to be calculated under the following details as given |  |           |  |
|--|--|-----------|--|
| 09.  | <b>Awards:</b> National/International awards of recognized bodies of Govt. of India/established academic organizations aboard. |           |  |
|  | Indian   | 15 Points |  |
|  | International  | 25 Points |  |
| 10.  | <b>Fellow of academy:</b> of well-established/recognized academic/research bodies.   |           |  |
|  | Indian   | 15 Points |  |
|  | International  | 25 Points |  |

|  |  |  |             |                        |               |             |
|--|--|--|-------------|------------------------|---------------|-------------|
| 11.  | <b>Papers published in refereed journals (complete academic career):</b> Include the papers published in journals with impact factor of Thomson Reuters. Please provide the first page of the paper and also indicate the publication house of the journal.  |  |             |                        |               |             |
|  | <1   | 4 Points                                 |             |                        |               |             |
|  | 1-2  | 8 Points                                 |             |                        |               |             |
|  | 2-4  | 12 Points                                |             |                        |               |             |
|  | 4-6  | 16 Points                                |             |                        |               |             |
|  | >6   | 24 Points                                |             |                        |               |             |
| The points shall be divided by the number of author(s).<br>*Please do not include the Proceedings.   |  |  |             |                        |               |             |
| 12.  | <b>Books published</b> (complete academic career): Books from reputed publishers (likes Narosa, Tata-McGraw Hill, Penguin, Oxford, Cambridge, McGraw Hill, Rutledge, Elsevier, Wiley, Springer, etc.) please do not list the publications not going for anonymised peer review such as the Lambert.<br><b>(Text Book)</b>      |  |             |                        |               |             |
|  | Indian publisher   | 15 Points                                |             |                        |               |             |
|  | International publisher  | 30 Points                                |             |                        |               |             |
| The points shall be divided by the number of author.<br>*Include a list of reviews of the book published in referred periodicals and journals, if available.   |  |  |             |                        |               |             |
| 13.  | <b>Books published</b> (complete academic career): Books from reputed publishers (likes Narosa, Tata-McGraw Hill, Penguin, Oxford, Cambridge, McGraw Hill, Rutledge, Elsevier, Wiley, Springer, etc.) please do not list the publications not going for anonymised peer review such as the Lambert.<br><b>(Reference Book)</b> |  |             |                        |               |             |
|  | Indian publisher   | 6 Points                                 |             |                        |               |             |
|  | International publisher  | 10 Points                                |             |                        |               |             |
| The points shall be divided by the number of autho(s).<br>*Include a list of reviews of the book published in referred periodicals and journals, if available. |  |  |             |                        |               |             |
| 14.  | <b>Chapter(s) in a book in complete academic career</b>  |  |             |                        |               |             |
|  | Indian publisher   | 1.5 Points                               |             |                        |               |             |
|  | International publisher  | 3.0 Points                               |             |                        |               |             |
| 15.  | <b>H-Index:</b> H-Index reached in the current year 2019-20-H Index calculated by Scopus or Web of Science (Google Scholar not accepted)   |  |             |                        |               |             |
|  | 10-15  | 5 Points                                 |             |                        |               |             |
|  | 15-30  | 10 Points                                |             |                        |               |             |
|  | >30  | 15 Points                                |             |                        |               |             |
| 16.  | <b>Total Citation</b> in the last 05 years 2015-20 please provide in the format below and do not include self-citation.<br>Points: No. of citation in the year multiplied by 0.2   |  |             |                        |               |             |
|  | <b>Paper/ Book</b>   | <b>Name of author(s)* who have cited</b> | <b>Year</b> | <b>Name of journal</b> | <b>Volume</b> | <b>Page</b> |
|  | *If there are more than two authors use et. al.<br>* The points shall be divided by the number of author(s).   |  |             |                        |               |             |
| 17.  | <b>PhD/MPhil/MD/MS/M.Tech. awarded:</b> In the year 2015-20  |  |             |                        |               |             |
|  | PhD  | 6 Points                                 |             |                        |               |             |
|  | MPhil  | 3 Points                                 |             |                        |               |             |
|  | MD   | 3 Points                                 |             |                        |               |             |
|  | MS   | 3 Points                                 |             |                        |               |             |
|  | M. Tech  | 3 Points                                 |             |                        |               |             |
| 18.  | <b>Individual Research Projects</b> in the year 2015-20 by DST, DBT, UGC, CSIR, ICMR, AICTE etc.   |  |             |                        |               |             |
|  | As PI  | 10 Points                                |             |                        |               |             |
|  | As Co-PI   | 5 Points                                 |             |                        |               |             |

|     |  |                  |  |
|-----|--|------------------|--|
| 19. | <b>Multi-Institutional Collaborative Projects</b> (complete academic career): with Indian/Foreign Organizations (Proof must be provided).  |                  |  |
|     | <i>Indian</i>  | <i>4 Points</i>  |  |
|     | <i>International</i>   | <i>6 Points</i>  |  |
| 20. | <b>Patents in the last 05 years:</b>   |                  |  |
|     | <i>Granted Indian/Foreign Patents (proof needed)</i>   | <i>10 Points</i> |  |
|     | <i>Commercialized granted Patent (proof needed)</i>  | <i>20 Points</i> |  |
| 21. | <b>Significant Research Contribution at the International level with proof: 25 Points</b>  |                  |  |
| 22. | <b>Significant Social Impact of your research: 25 Points</b>   |                  |  |
| 23. | <b>International visits</b> for academic purpose in the year 2015-20 (With the fellowship from Govt. of India or Organizations abroad, with letter of proof).  |                  |  |
|     | <i>One International visit as visiting fellow for 1-3 months</i>   | <i>10 Points</i> |  |
|     | <i>For more than three months</i>  | <i>15 Points</i> |  |
| 24. | <b>Invited Talks in the last 05 years:</b> Invited to give talk (not oral presentation) by the organizers of Workshop/Conferences of reputed academic bodies/organizations. Please provide the letter of Invitation from Conference/Workshop Organizers (do not include local conferences and talks delivered during visit to an institution.) |                  |  |
|     | <i>National</i>  | <i>5 Points</i>  |  |
|     | <i>International</i>   | <i>10 Points</i> |  |
| 25. | <i>Any additional information of relevance including your contribution as anonymous referee for journal of reputed publication house. (External expert Committee will decide the points on the basis of achievements).</i>   |                  |  |

- Note:**
1. Duly Filled up Proforma in Original + Three hard copies to be forwarded latest by 15.09.2019
  2. USB flash drive is also required containing digital photograph (JPEG format) along with. Doc file of the filled up Proforma.
  3. Judgment of the members of evaluation Committee will be final.

(Signature of the Applicant)