



**PROFORMA FOR YOUNG RESEARCHER OF THE YEAR-2020**

**(Faculty Member below 45 years)**

Sciences, Life Sciences, Interdisciplinary Biotechnology Unit, Engineering & Technology, Medicine (Modern & Unani) and Agriculture Sciences.

Photograph

**PART-A**

S. No.	INFORMATION			
01.	Name of the Candidate	First	Middle	Last
	Designation			
02.	Date of Birth			
	Age as on 1 <sup>st</sup> September 2020	Year (s)	Month(s)	Day(s)
03.	Address along with Telephone/Mobile /E-mail:			
04.	Discipline under which to be considered: (✓)	(i) Sciences	(ii) Life Sciences	(iii) Interdisciplinary Biotechnology Unit
		(iv) Engineering & Technology	(v) Medicine (Modern & Unani)	(vi) Agriculture Sciences
05.	Field of Specialization			
06.	Academic Qualification (Master's Degree Onwards)			
07.	(A) Title of the PhD thesis:			
	(B) Give the details of Publication, if your revised PhD thesis has been published:			
	(C) If your PhD thesis is not published, whether you have uploaded it on shodhganga or not:			
08.	Position held (in chronological order)			

**PART-B**

Points to be calculated under the following details as given			
09.	<b>Awards:</b> National/International awards of recognized bodies of Govt. of India/established academic organizations aboard.		
	Indian	15 Points	
	International	25 Points	
10.	<b>Fellow of academy:</b> of well-established/recognized academic/research bodies.		
	Indian	15 Points	
	International	25 Points	

11.	<b>Papers published in refereed journals (complete academic career):</b> Include the papers published in journals with impact factor of Thomson Reuters. Please provide the first page of the paper and also indicate the publication house of the journal.				
<1	4 Points				
1-2	8 Points				
2-4	12 Points				
4-6	16 Points				
>6	24 Points				
<i>The points shall be divided by the number of author(s).</i> <i>*Please do not include the Proceedings.</i>					
12.	<b>Books published</b> (complete academic career): Books from reputed publishers (likes Narosa, Tata-McGraw Hill, Penguin, Oxford, Cambridge, McGraw Hill, Rutledge, Elsevier, Wiley, Springer, etc.) please do not list the publications not going for anonymised peer review such as the Lambert. <b>(Text Book)</b>				
Indian publisher	15 Points				
International publisher	30 Points				
<i>The points shall be divided by the number of author(s).</i> <i>*Include a list of reviews of the book published in referred periodicals and journals, if available.</i>					
13.	<b>Books published</b> (complete academic career): Books from reputed publishers (likes Narosa, Tata-McGraw Hill, Penguin, Oxford, Cambridge, McGraw Hill, Rutledge, Elsevier, Wiley, Springer, etc.) please do not list the publications not going for anonymised peer review such as the Lambert. <b>(Reference Book)</b>				
Indian publisher	6 Points				
International publisher	10 Points				
<i>The points shall be divided by the number of author(s).</i> <i>*Include a list of reviews of the book published in referred periodicals and journals, if available.</i>					
14.	<b>Chapter(s) in a book in complete academic career</b>				
Indian publisher	1.5 Points				
International publisher	3.0 Points				
15.	<b>H-Index: H-Index</b> reached in the current year 2019-20-H Index calculated by Scopus or Web of Science (Google Scholar not accepted)				
10-15	5 Points				
15-30	10 Points				
>30	15 Points				
16.	<b>Total Citation</b> in the last 05 years 2015-20 please provide in the format below and do not include self-citation. Points: No. of citation in the year multiplied by 0.2				
<b>Paper/ Book</b>	<b>Name of author(s)* who have cited</b>	<b>Year</b>	<b>Name of journal</b>	<b>Volume</b>	<b>Page</b>
<i>*If there are more than two authors use et. al.</i>					
<i>* The points shall be divided by the number of author(s).</i>					
17.	<b>PhD/MPhil/MD/MS/M.Tech. awarded: In the year 2015-20</b>				
PhD	6 Points				
MPhil	3 Points				
MD	3 Points				
MS	3 Points				
M. Tech	3 Points				
18.	<b>Individual Research Projects</b> in the year 2015-20 by DST, DBT, UGC, CSIR, ICMR, AICTE etc.				
As PI	10 Points				
As Co-PI 5 Points	5 Points				

19.	<b>Multi-Institutional Collaborative Projects</b> (complete academic career): with Indian/Foreign Organizations (Proof must be provided).		
	<i>Indian</i>	<i>4 Points</i>	
	<i>International</i>	<i>6 Points</i>	
20.	<b>Patents in the last 05 years:</b>		
	<i>Granted Indian/Foreign Patents (proof needed)</i>	<i>10 Points</i>	
	<i>Commercialized granted Patent (proof needed)</i>	<i>20 Points</i>	
21.	<b>Significant Research Contribution at the International level with proof: 25 Points</b>		
22.	<b>Significant Social Impact of your research: 25 Points</b>		
23.	<b>International visits</b> for academic purpose in the year 2015-20 (With the fellowship from Govt. of India or Organizations abroad, with letter of proof).		
	<i>One International visit as visiting fellow for 1-3 months</i>	<i>10 Points</i>	
	<i>For more than three months</i>	<i>15 Points</i>	
24.	<b>Invited Talks in the last 05 years:</b> Invited to give talk (not oral presentation) by the organizers of Workshop/Conferences of reputed academic bodies/organizations. Please provide the letter of Invitation from Conference/Workshop Organizers (do not include local conferences and talks delivered during visit to an institution.)		
	<i>National</i>	<i>5 Points</i>	
	<i>International</i>	<i>10 Points</i>	
25.	<i>Any additional information of relevance including your contribution as anonymous referee for journal of reputed publication house. (External expert Committee will decide the points on the basis of achievements).</i>		

- Note:**
- 1. Duly Filled up Proforma in Original + Three hard copies to be forwarded latest by 15.09.2019**
  - 2. USB flash drive is also required containing digital photograph (JPEG format) along with. Doc file of the filled up Proforma.**
  - 3. Judgment of the members of evaluation Committee will be final.**

(Signature of the Applicant)